1	ORDINANCE NO.
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3	AN ORDINANCE TO RECLASSIFY PROPERTY LOCATED IN THE
4	CITY OF LITTLE ROCK, ARKANSAS, AMENDING THE OFFICIAL
5	ZONING MAP OF THE CITY OF LITTLE ROCK, ARKANSAS; AND FOR
6	OTHER PURPOSES.
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8	BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK,
9	ARKANSAS.
10	Section 1. That the zone classification of the following property be and is hereby changed as indicated:
11	Z-9713: DESCRIBED AS: COMMENCING AT THE SOUTHWEST CORNER OF
12	TRACT ONE, LOT A, CHICOT MANOR, NOW IN THE CITY OF LITTLE ROCK,
13	ARKANSAS, AS SHOWN ON PLAT RECORDED IN PLAT BOOK 10, PAGE 78,
14	RECORD OF PULASKI COUNTY, ARKANSAS, MORE PARTICULARLY
15	DESCRIBED AS FOLLOWS; THENCE S 87° 08' 24'' E FOR 62.31 FEET; THENCE S
16	02° 46' 52" W FOR 70.00 FEET TO THE POINT OF BEGINNING; THENCE S 87° 08'
17	24" E FOR 5.70 FEET; THENCE S 02° 51' 36" W FOR 70.00 FEET; THENCE N 87°
18	08' 24" W FOR 120.00 FEET; THENCE N 02° 51' 36" E FOR 70.00 FEET; THENCE S
19	87° 08' 24" E FOR 114.30 FEET TO THE POINT OF BEGINNING: FROM R-2,
20	SINGLE-FAMILY DISTRICT, TO C-1, NEIGHBORHOOD COMMERCIAL
21	DISTRICT (9024 CHICOT ROAD).
22	Section 2. That the map referred to in Chapter 36 of the Code of Ordinances of the City of Little Rock
23	and Designated District Map be and is hereby amended to the extent and in the respects necessary to affect
24	and designate the change provided for in Section 1 hereof.
25	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
26	word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or
27	adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and
28	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
29	ordinance.
30	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same that are inconsistent with
31	the provisions of this ordinance are hereby repealed to the extent of such inconsistency.
32	PASSED: October 18, 2022
33	ATTEST: APPROVED:
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35 36	Susan Langley, City Clerk Frank Scott, Jr., Mayor

1	APPROVED AS TO LEGAL FORM:
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4	Thomas M. Carpenter City Attorney
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